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## BIB DATA SHEET

CONFIRMATION NO. 3437

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |              |                    |
|--|---|--|---------------------------------|--|--------------|--------------------|
| 10/537,195   | 06/02/2005<br>RULE  | 710  | 2618                            | 562492004400   |              |                    |
| <b>APPLICANTS</b><br>Martin W. Beale, Kingsdown, UNITED KINGDOM;   |   |  |                                 |  |              |                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/05361 12/09/2003                  |   |  |                                 |  |              |                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0228613.6 12/09/2002                                |   |  |                                 |  |              |                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |                                 |  |              |                    |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY                | SHEETS DRAWINGS  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Initials                                     | UNITED KINGDOM                  | 7  | 92           | 4                  |
| Verified and Acknowledged  | /PABLO N TRAN/<br>Examiner's Signature  |  |                                 |  |              |                    |
| <b>ADDRESS</b><br>MORRISON & FOERSTER LLP<br>755 PAGE MILL RD<br>PALO ALTO, CA 94304-1018<br>UNITED STATES |   |  |                                 |  |              |                    |
| <b>TITLE</b><br>Support of plural chip rates in a cdma system  |   |  |                                 |  |              |                    |
| <b>FILING FEE RECEIVED</b><br>5910   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |              |                    |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |              |                    |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |              |                    |
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